

**DOUGLAS COUNTY BOARD OF EQUALIZATION**  
**NOTICE OF HEARINGS**

PURSUANT TO SECTION 241 OF THE NEVADA REVISED STATUTES AND THE LAWS OF THE STATE OF NEVADA, THE **DOUGLAS COUNTY BOARD OF EQUALIZATION** HEREBY NOTIFIES ALL INTERESTED PARTIES THAT THE BOARD WILL CONDUCT BUSINESS OF THE COUNTY AS NOTICED BELOW:

THE MEETING WILL BE HELD ON **FEBRUARY 11, 2015**, BEGINNING AT **9:00 am** IN THE COURTROOM OF THE DOUGLAS COUNTY ADMINISTRATION BUILDING, HISTORIC COURTHOUSE, 1616 EIGHTH STREET, TOWN OF MINDEN, STATE OF NEVADA.

THE AGENDA OF THE HEARINGS SHALL CONSIST OF THE FOLLOWING NOTED ITEMS **(SEE ATTACHED AGENDA)** AS WELL AS ANY ITEMS APPENDED TO THIS NOTICE AND ANY ITEMS INTRODUCED ON THE FLOOR OF THE ABOVE-MENTIONED HEARINGS.

NOTICE OF THE SCHEDULED HEARINGS IS POSTED AT THE FOLLOWING LOCATIONS: MINDEN POST OFFICE; GARDNERVILLE POST OFFICE; MINDEN LIBRARY; DOUGLAS COUNTY HISTORIC COURTHOUSE; MINDEN INN; JUDICIAL & LAW ENFORCEMENT CENTER; DOUGLAS COUNTY ADMINISTRATION BUILDING AND TAHOE TRANSPORTATION CENTER AT STATELINE, NEVADA.

I HEREBY CERTIFY THAT THE ABOVE-MENTIONED INFORMATION IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND COMPLIES WITH THE PROVISIONS OF NRS 241 AND THE LAWS OF THE STATE OF NEVADA. I ALSO CERTIFY THAT ACCORDING TO THE PROVISIONS OF NRS 241, THIS NOTICE HAS BEEN POSTED AT LEAST THREE (3) WORKING DAYS PRIOR TO CONVENING OF THE MEETING.

By: , Clerk to the Board

NOTICE OF PUBLIC MEETING  
DOUGLAS COUNTY BOARD OF EQUALIZATION  
1616 8<sup>TH</sup> STREET-HISTORIC COURTHOUSE  
COMMISSIONERS' CHAMBERS  
MINDEN, NEVADA  
February 11, 2015  
9:00 A.M.

AGENDA

ASSESSOR'S OFFICE ORIENTATION. (approx. 15 min)

CALL TO ORDER AND DETERMINATION OF QUORUM.

PLEDGE OF ALLEGIANCE – DOUG SONNEMANN.

PUBLIC COMMENT – At this time, public comment will be taken on those items that are within the jurisdiction and control of the Board of Equalization or those agenda items where public comment will not be taken as a public hearing is not legally required. Public Comment is limited to 3 minutes per speaker. If you are going to comment on a specific agenda item scheduled for action, please do so when that item is opened for public comment.

SWEARING IN OF THE DOUGLAS COUNTY ASSESSOR'S DEPUTIES AND STAFF.

WITHDRAWALS – Petition(s) withdrawn after posting of the agenda.

FOR POSSIBLE ACTION. APPROVAL OF AGENDA.

The Board of Equalization reserves the right to take items in a different order to accomplish business in the most efficient manner; to combine two or more agenda items for consideration; and to remove items from the agenda or delay discussion relating to items on the agenda.

FOR POSSIBLE ACTION. APPROVAL OF PREVIOUS MINUTES – February 12, 2014

**PETITIONS FOR REVIEW OF ASSESSED/TAXABLE VALUATION:**

CONSENT CALENDAR

Items appearing on the Consent Calendar are items that can be adopted with one motion unless pulled by a Commissioner or a member of the public. Members of the public who wish to have a consent item placed on the Administrative Agenda shall make that request during the public comment section at the beginning of the meeting and specifically state why they are making the request. When

items are pulled for discussion, they will be automatically placed at the beginning of the Administrative Agenda or may be continued until another meeting.

**TIME**

**PETITIONER(S)**

**ASSESSOR'S  
PARCEL  
NUMBER**

There are no items scheduled for the Consent Calendar.

End of Consent Calendar.

### **ADMINISTRATIVE AGENDA**

The Administrative Agenda will be handled as follows:

- (1) The Chairman will read the agenda title into the public record.
- (2) Staff will describe and locate the subject property.
- (3) The petitioner(s) (property owner or representative), if present, will have an opportunity to address the Board. **Please limit presentation to 15 minutes.**
- (4) Presentation of not more than 15 minutes by the respondent.
- (5) The Board will then discuss the item.
- (6) Staff will present the Assessor's valuation, analysis, and recommendation.
- (7) Petitioner's rebuttal. **Please limit rebuttal to 5 minutes.**
- (8) Public comment will be allowed and is limited to three minutes per speaker.
- (9) Once public comment is completed, the Board will then take action.

### **Consent Calendar items pulled for further discussion:**

*Any item(s) pulled from the Consent Calendar will be heard at this time.*

**TIME**

**PETITIONER**

**ASSESSOR'S  
PARCEL  
NUMBER**

**1. 9:15 am      For possible action.      Smith's Food & Drug Centers Inc.      1220-04-501-014**  
**End of appeals before the Douglas County Board of Equalization.**

**2. For possible action. Discussion to consider making a recommendation for a member of the Douglas County Board of Equalization to serve as Chair for the 2016/17 Douglas County Board of Equalization hearing(s) to the Chairman of the Douglas County Board of Commissioners. (approx. 5 min)**

**3. Status report on the Douglas County Board of Equalization appointments and terms (approx. 5 min)**

**Note:** All items shall include discussion and possible action to approve, modify, deny or continue. Appellants are advised decisions may be rendered at any time subsequent to the hearing. Therefore, appellants may wish to be in attendance throughout the entire hearing. Staff or a Deputy District Attorney may be queried at any time requesting additional information or legal points on the matter.

February 11, 2015

Copies of supporting material can be requested in person from Laure Penny, Douglas County Manager's Office, 1594 Esmeralda Avenue, Minden, Nevada or by calling 775-782-9821.

Members of the public who are disabled and require accommodations or assistance at the meeting are requested to notify the Douglas County Board of Equalization, % Douglas County Manager's Office in writing at P O Box 218, Minden, Nevada 89423 or by calling (775)782-9821 at least 24 hours in advance of the scheduled meeting.

**Notice:** Agendas have been posted at the following locations three days prior to the convening of the meeting: the Administration Building (Historic Courthouse); Gardnerville Post Office; Minden Post Office; Minden Inn; Judicial & Law Enforcement Center; Minden Library; the Douglas County Administration Building and the Tahoe Transportation Center at Stateline, Nevada. The proposed agenda is also posted at: <http://www.douglascountynv.gov>. Questions concerning this agenda should be referred to the Douglas County Manager's Office at 775-782-9821.